

# Chip In

**FOR CHARITY**  
9<sup>TH</sup> ANNUAL MAPS GOLF TOURNAMENT

FRIDAY  
**SEPTEMBER 11, 2026**

SUPPORTING THE  
**MAPS SENIOR CENTER**

**JUNIPER HILL GOLF COURSE**  
NORTHBOROUGH, MA



PRESENTED BY  
**YOUR  
LOGO  
HERE**

LEARN MORE AT  
[MAPS-INC.ORG/GOLF](https://maps-inc.org/golf)





## Dear Friend,

On Friday, September 11, 2026, we will host our **9th Annual MAPS Chip In for Charity Golf Tournament** at the **Juniper Hill Golf Course in Northborough**. We invite you to join us for a fantastic day of friendly competition where **the true winners are the wonderful seniors** of the MAPS Senior Center in Cambridge.

Last year, the incredible generosity of **community and business leaders like you** raised a record \$86,000, allowing MAPS to sustain and expand the vital operations of the Senior Center for another year. For our seniors, **this second home is an indispensable lifeline**, offering a **warm community, culturally appropriate meals, mental health services, individual support**, and enriching activities that **prevent isolation and promote their physical and mental wellbeing**.

This year, we aim to raise \$90,000 to maintain and grow these life-changing programs. Whether you are a long-time supporter or joining us for the first time, **your involvement truly makes a real, tangible difference**. We hope you will sponsor the event, sign up to play, and invite friends to join!

**To Register:** Review the attached flyer for sponsorship levels. You can easily register online by scanning the QR code below (**highly encouraged**) or by returning the attached forms.

**Thank you for your continued support. Muito obrigado!**

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**Chip In**  
FOR CHARITY  
9<sup>TH</sup> ANNUAL MAPS GOLF TOURNAMENT

TOURNAMENT  
CO-CHAIRS

**RUI DOMINGOS**  
PRESIDENT & CEO,  
MIT FEDERAL CREDIT UNION

**WALTER SOUSA**  
OWNER, INMAN SQUARE  
WINE & SPIRITS

# SPONSOR REGISTRATION

**SKIP THE PAPERWORK! SCAN THE QR CODE ON THE COVER PAGE TO REGISTER ONLINE.  
TO ENJOY ALL YOUR SPONSOR BENEFITS, PLEASE SIGN UP BY AUGUST 29, 2025.**

**SPONSOR NAME:**

**CONTACT:**

**PHONE:**

**E-MAIL:**

## PLEASE SELECT YOUR SPONSORSHIP LEVEL:

- PRESENTING (\$5,000; INCLUDES 2 FOURSOMES):** Logo on 5 golf carts, tournament banner, tournament webpage, and all promotional materials as "Presenting Sponsor"; 4 tee signs; Presenting Remarks at the Lunch Banquet (4 mins); Opportunity to include marketing materials at registration table and goodie bags; 1 full-page color ad in the Program Book; Company name on tournament trophies.
- TITANIUM (\$3,000, INCLUDES 1 FOURSOME):** Logo on 2 golf carts, tournament banner, tournament webpage, and all promotional materials; 2 tee signs; Titanium Remarks at the Lunch Banquet (2 mins); Opportunity to include marketing materials at registration table and goodie bags; 1 full-page color ad in the Program Book.
- PLATINUM (\$2,500, INCLUDES 2 PLAYERS):** Logo on tournament banner, tournament webpage, and all promotional materials; 1 tee sign; Opportunity to display marketing materials at registration table; 1 full-page black & white ad in the Program Book.
- BANQUET (\$2,000):** Company logo displayed on Lunch Banquet poster; Logo on tournament banner, tournament webpage, and all promotional materials; 1 full-page black & white ad in the Program Book; Presenting Remarks at the Lunch Banquet (1 min).
- BEVERAGE CART (\$1,750, 2 SPONSORS MAX.):** Company logo displayed on Beverage Cart poster; 1/2 page black & white ad in the Program Book; Logo on tournament webpage.
- GOLF CART (\$1,500):** Logo on 5 golf carts; 1/4 page black & white ad in the Program Book; Logo on tournament webpage.
- LUNCH BOX (\$1,250):** 1/4 page black & white ad in the Program Book; Logo on all lunch boxes; Logo on tournament webpage.
- BREAKFAST (\$1,000):** Company logo displayed on Breakfast poster; Logo on tournament webpage.
- 150 YARD MARKER (\$500 X  HOLES):** Logo at 150 Yard Marker; Logo on tournament webpage.
- TEE/GREEN SPONSOR (\$400 X  HOLES):** Logo at Tee/Green; Logo on tournament webpage.

**PLEASE USE THE FORM ON THE BACK OF THIS PAGE TO REGISTER GOLFERS**

# GOLFER REGISTRATION

SKIP THE PAPERWORK! **SCAN THE QR CODE BELOW TO REGISTER ONLINE.**

PLEASE REGISTER BY SEPTEMBER 5, 2025.

**GOLFER NAME:**

**CONTACT:**

**PHONE:**

**E-MAIL:**

**I AM ENCLOSING A CHECK FOR  GOLFERS AT \$200 EACH FOR A TOTAL OF \$**

## REGISTER YOUR FOURSOMES (\$200 PER PLAYER)

**TEAM NAME**

**1**

**2**

**3**

**4**

**TEAM NAME**

**1**

**2**

**3**

**4**

**TEAM NAME**

**1**

**2**

**3**

**4**

**\$200 PER PLAYER**  
TO SUPPORT THE MAPS SENIOR CENTER  
PLEASE REGISTER BY SEPTEMBER 5

**FOR MORE INFO:**  
**ELENA JOY**  
MAPS DEVELOPMENT AND COMMUNICATIONS MANAGER  
**617-864-7600**  
**EJOY@MAPS-INC.ORG**

**GOLF ATTIRE REQUIRED**  
COLLARED SHIRTS, SLACKS/ SHORTS  
METAL SPIKES NOT ALLOWED

SCAN TO SIGN UP OR VISIT  
[MAPS-INC.ORG/GOLF](https://maps-inc.org/golf)



**BREAKFAST & CHECK-IN**  
8 AM - 9 AM

**SHOTGUN START**  
9 AM

**LUNCHEON**  
2 PM - 3 PM

**BEVERAGE CART**  
**ONLINE AUCTION**  
**AIR CANNON GAME**  
**HIT-THE-GREEN GAME**

### TO REGISTER BY MAIL:

PLEASE MAKE CHECKS PAYABLE TO "MASSACHUSETTS ALLIANCE OF PORTUGUESE SPEAKERS" AND MAIL, ALONG WITH THIS FORM, TO 1046 CAMBRIDGE STREET, CAMBRIDGE, MA 02139; ATTN: ELENA JOY